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by biographies, of telling so much more than it says. It is gratifying to learn that we may expect two further publications from Dr. Driver's pen, the one to be *Studies in the Psalms*, and consisting of a reprint of articles previously published, and the other an unfinished commentary on the Book of Job in the International Critical series, to be completed by the co-operation of Dr. G. B. Gray and Dr. A. H. McNeile.

L. W.

KITTEL, RUD. *Die Psalmen Israel's nach dem Versmass der Urschrift verdeutsch.* Leipzig: Deichert, 1915. viii+217 pages. M. 2.50.

In *Die Psalmen* ("Kommentar zum Alten Testament," Band XIII, 1914) Professor Kittel gave to the scholarly world his interpretation of the Psalter. The present volume is a reprint, practically without change, of his translation of the Psalms, which was the basis of the commentary. There is no introduction, notes, or comments. This translation seeks to accomplish two things for the general reader aside from rendering the thought in a modern tongue: first, to present the poetic meter of the original in German dress, and, secondly, to reproduce as far as possible the phraseology of Luther's Version. Both motives are doubtless praiseworthy. It is an open question, however, whether Hebrew poetry with its totally different verse measure can be brought home to the average reader in this manner. Certainly much of this translation can scarcely be rated as poetic according to any standard of German poetry. Nevertheless the translation itself is by a master-hand and is based upon full cognizance of the state of the text. It presents in compact yet lucid form this careful writer's basic interpretation of the Psalter.

L. W.

DAHL, GEORGE. *The Materials for the History of Dor.* [Transactions of the Connecticut Academy of Arts and Sciences.] Yale University Press, 1915. 131 pages. \$1.40.

A painstaking enumeration and a critical examination of all literary references to the Palestinian coast town of Dor from remotest antiquity to modern times. The array of references is impressive, as one sees at a glance at how many levels in the strata of literary remains the life and existence of this place may be touched; moreover, the extent of time covered and the frequency of the notices vividly suggest that these "materials" are but the prelude to more important archeological materials which lie beneath the soil. This thorough presentation of the available evidence ought to do much to stimulate the excavations of the actual site.

L. W.

NEW TESTAMENT

[DIEKAMP, FRANCISCUS.] *Patres Apostolici.* Editionem Funkianam novis curis in lucem emisit FRANCISCUS DIEKAMP. Volumen II. Clement's Romani Epistulae de Virginitate eiusdemque Martyrium Epistulae Pseudo-Ignatii Martyria Fragmenta Polycarpiana Polycarpi Vita. Tübingen: Laupp, 1913. xc+490 pages. M. 8.

In Funk's second edition of his *Patres Apostolici* (1901) he made relatively little change in his second volume, and this fact and subsequent discoveries have led Diekamp to re-edit and expand that volume. His additions include some Greek fragments of the Epistles of Clement on Virginité, the Latin version of the Martyrdom of

Clement, and the Anglo-Latin version of the Pseudo-Ignatian Letters; together with numerous textual emendations and notes. While the materials of the second volume are of less interest and antiquity than those of the first, they are even more difficult to edit and discuss, and Diekamp's advance upon Funk's learned edition is the more welcome.

E. J. G.

GOODSPEED, EDGAR J. *The Freer Gospels*. Chicago: The University of Chicago Press, 1914. 65 pages. \$0.50.

Students of the New Testament text will find indispensable Professor Goodspeed's collation of the Freer text with Westcott-Hort. For all practical purposes it puts the new manuscript into every study. The value of the codex is so great that no textual study can now be done without it, and the most convenient shape in which it can be used is in this collation, prepared with notable care and accuracy. There is a brief introductory note, a photographic frontispiece reproducing the last leaf of Mark, and, incidentally, a valuable list of corrections of Professor Sanders' earlier collation with the Oxford edition of the *Textus Receptus*. Such work as this, toilsome and exacting, demands the scholar's special gratitude.

C. R. B.

PARSONS, ERNEST W. *A Historical Examination of Some Non-Markan Elements in Luke*. Chicago: The University of Chicago Press, 1914. 80 pages. \$0.50.

To the synoptic student the Third Gospel offers today the most remunerative field of study. Its literary and historical problems are notable and still in large measure await their solution. Dr. Parsons attacks a very small portion of the whole question and is therefore the more certain to shed some light. His method of approach is the pragmatic or functional method. Each passage is scrutinized to see what special interest it conserves, to what need it ministers. The place, the time, the circumstances of that need are those which called the passage into being. It must be said that Luke very obviously reveals such special interests; nothing is plainer than that they do actually condition his presentation. He is an apologist and does not conceal the fact, despite the avowed historical interest of his preface. Dr. Parsons does real service in showing how influential are the missionary interest, the Samaritan interest, the ascetic interest, the anti-Baptist interest, and many more, in shaping the chief non-Markan passages of Luke. He might have shown also how they notably affect Luke's handling of his Markan parallels. He finds three sources used in addition to Mark, that containing the "Great Interpolation" of 9:51-18:14; that giving the "Sermon on the Plain"; and a christological document whose material is now scattered in chaps. 3-7. These three arose in Palestine, probably in Jerusalem, during the missionary decades of the first century.

C. R. B.

MACNEILL, HARRIS L. *The Christology of the Epistle to the Hebrews*. Chicago: The University of Chicago Press, 1914. 145 pages. \$0.75.

The New Testament professor in Brandon College, Manitoba, has made a very careful and detailed study of all the passages in Hebrews which have any bearing on its author's Christology. The treatment of separate statements and phrases is often admirable, putting every exegete of the Epistle very greatly in the author's debt. Possibly he does not see the whole so clearly as its parts; the writer's general christological position is not set forth as convincingly as the significance of single utterances.